MORTGAGE OF REAL ESTATE-Offices of PTLE & PTLE, Attacneys at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATELENVILLE CO. S. C.

OLLIE FARNSWORTH

WHEREAS, I, J. Lewis Carpenter

(hereinafter referred to as Mortgagor) is well and truly indebted unto

Calvin Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Seventy Two Hundred Fifty and no/100 - - - - - - Dollars (\* 7250.00 ) due and payable

\$181.25 quarterly beginning ninety days from date

with interest thereon from date at the rate of ix(6%) per centum per annum, to be paid quarterly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagoe for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, being shown as Lot No. 17 on plat of property of W. D. Workman, made by R. E. Dalton, Engineer, October, 1920 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Forest Street at the southeast corner of Lot No. 16 and running thence with line of said lot N. 42-30 E. 84.3 feet to an iron pin on a 15 foot alley; thence with said alley S. 46-36 E. 46.5 feet; thence S. 42-30 W. 83.3 feet to an iron pin on Forest Street; thence with Forest Street N. 47-30 W. 46.5 feet to the point of beginning and being the same property conveyed to mortgagor by deed recorded in Deed Book 529 at Page 29.

ALSO, all that other piece, parcel or lot of land situate, lying and being in the City of Greenville, Greenville County, South Carolina, being known as No. 10 Logan Street and further designated as Lot No. 9 on plat recorded in Plat Book A at Page 161 and according to said plat, having the following metes and bounds to-wit:

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided, herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and, against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 16 PAGE 825

SATISFIED AND CANCELLED OF RECORD

13 DAY OF GIVE 1973

R. M. C. FOR GREENVILLE COUNTY, S. C. AT 10:46 O'CLOCK 3. M. NO. 35782